**30th Annual**

**Rocky Mountain Book & Paper Fair**

**August 1-2, 2014**

Denver Mart – Denver CO

**Booth Fees**

Complete payment is due by **July 01, 2014.** Payment discounts are based on payment schedule below. The earlier you make full booth payment according to the Booth Fee Schedule the lower your rate will be. NO OTHER EARLY BIRD DISCOUNTS. RMABA members may take an extra $25 off the booth prices listed below. A $25 late fee may be assessed for any late payments.

***COMPANY INFORMATION PROVIDED BY EXHIBITOR WILL BE USED FOR THE FAIR PROGRAM***

|  |
| --- |
| **Name of Firm (as you want it to appear on signs, website directory, and in program book):**  |
| **If Sharing a Booth (limit 2 per booth), sharing with:**  |
| **Contact Person(s):**  |
| **Badge Name(s)1.**  | **2.**  |
| **Specialties**  |
| **Address**  | **City**  |
| **State**  | **Zip**  | **Country**  | **Phone**  | **Other Phone**  |
| **Web-site**  | **Contact E-mail**  |
| **Sales Tax Number**  | **State of Registration**  |

**2014 Booth Fees Schedule**

|  |  |  |
| --- | --- | --- |
| **Booth Size** | **Pay By 01/01/14** | **Pay By 07/01/14** |
| 10.5'X8' (2-table) | $275.00 | $300.00 |
| 10.5'X13' (3-table) | $400.00 | $425.00 |
| 10.5'X21' (4-table) | $500.00 | $500.00 |
| 10.5'X29' (5-table) | $600.00 | $625.00 |
| 10.5'X31' (6-table) | $675.00 | $700.00 |

**Mail CHECKS To:
RMBPF, P.O. Box 487, Westminster CO 80036**

*For more information contact: Linda Nelson,
720-234-7829 or* *bookfair2014@rmaba.org*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **BOOTH SIZES AVAILABLE and other FEES** | **BOOTH COST & other Fees** | **QTY** | **FEE Totals** | **Special Requests / Info(Booth #, etc.)** |
| **10.5’ X 8’ (2 tables)** |  |  | **$** |  |
| **10.5’ X 13’ (3 tables)** |  |  | **$** |  |
| **10.5’X 21’ (4 tables)** |  |  | **$** |  |
| **10.5’ X 29’ (5 tables)** |  |  | **$** |  |
| **10.5’ X 37’ (6 tables)** |  |  | **$** |  |
| **Shared Booth Fee** | **$25.00** |  | **$** |  |
| **Booth Electricity Hook-Up** | **$65.00** |  | **$** |  |
| **RMABA Discount:** S*ubtract $25 from total fees paid.* | **Minus $25.00** |  | **Minus $** |  |
| **Late Payment Fee** *If booth fees paid after 07/01/14, add $25 to total fees paid.* | **$25.00** |  | **$** |  |
| **TOTALS** |  |  |  |  |

**Please send me Postcards to hand out to my customers: 0 10 25 50 100** (Circle One)

*Below for Book Fair Office Use ONLY.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **New Vendor Application** | **Signed Contract** | **Shared Booth Fee** | **Electrical Fees** | **Booth Payment** | **Late Fees** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |