

**Payment** is due by Monday, **July 1, 2019.** Discounts available per the payment schedule below...**pay sooner and save some money.** RMABA members may take an extra $25 off the booth prices. *(This form can be completed online and printed for signing and mailing with your check.)*

**Booth Fees**
**35th Annual Rocky Mountain**

**Book & Paper Fair, Denver, CO**

**August 2 & 3, 2019 – Denver Mart**

|  |  |
| --- | --- |
| **Exhibitor Name** (as you want it to appear on website and program): |  |
| **Sharing a Booth?** Name of partner (limit 2 exhibitors/booth): |  |
| **Contact Person(s)**: |  |  |
| **Badge Names:** | 1.  | 2.  | 3.  |
| **Specialties:** |   |
| **I exhibited previously:** | Yes | If yes, what year?  | No |
| **Exhibitor Address:** |  |  |
| **City:** |  | Phone:  |
| State:  | Zip:  | Country:  | Alternate Phone:  |
| Website:  | Email address:  |
| Sales Tax Number:  | State of Registration:  |

**Mail Checks & Forms to:**
RMBPF
PO Box 9252

Denver CO 80209

*Or pay by credit card by completing credit card section (below).*

**Information:** Contact Carol Mobley, Fair Committee Chair,
(303) 761-3755 or bookfair2019@rmaba.org

**2019 Booth Fees Schedule (Prices are for space, not tables.)\***

|  |  |  |  |
| --- | --- | --- | --- |
| **Booth Size** | **Pay by 8/30/18:** | **Pay by 2/15/19:** | **Pay by 7/1/19:** |
| 10.5’ x 8’ | $250 | $300 | $330 |
| 10.5’ x 13’ | $375 | $440 | $465 |
| 10.5’ x 21’ | $475 | $550 | $575 |
| 10.5’ x 29’ | $575 | $660 | $685 |
| 10.5’ x 37’ | $650 | $740 | $770 |

\*Showing the maximum no. of 8’ x 2.5’ tables which can fit in a booth; some exhibitors may use fewer tables. No additional charge for tables.

**IMPORTANT:
Before sending, we will also need an EXHIBITOR CONTRACT from you.**---------------------------The Rocky Mountain Book & Paper Fair is a presentation of the **Rocky Mountain Antiquarian Booksellers Association (RMABA)**

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| --- | --- | --- | --- | --- |
| **Booth Sizes Available** | **Max. No. of Tables Booth Will Hold** | **Number of Tables Wanted in Booth** | **Booth COST + Other Fees/Discounts** | **Booth ID Number Requested** |
| 10.5’ x 8’ | 2 Tables |  |  |  |
| 10.5’ x 13’ | 3 Tables |  |  |  |
| 10.5’ x 21’ | 4 Tables |  |  |  |
| 10.5’ x 29’ | 5 Tables |  |  |  |
| **10.5’ x 37’** | 6 Tables |  |  |  |
| **Shared Booth Fee - $25 per exhibitor** |  |  |
| **RMABA Member Discount *(subtract from fees paid)*: ($25)** |  |  |
| **TOTALS:** |  |  |
| **Special Requests or Information (If you desire a special layout, please include sketch):** |  |  |

Please send me postcards to distribute to my customers (circle quantity): 0 10 25 50 100 more: \_\_\_\_\_\_\_

For Payment by **Credit Card**, please provide information below, or call Carol at (303) 761-3755.

|  |  |
| --- | --- |
| Name on Card:  | Credit Card No.  |
| Signature: | Expiration date:  | Billing Address Zip:  |
| Security Code on Back:  |